

Jesus - Passover - Scourging - Communion

Online Communion 4.6.23

Passover - Exodus 12 - Your New Beginning Scriptures

Four-fold Redemption Promised

Exodus 6:6-7 NKJV

Therefore say to the children of Israel: 'I am the LORD; **I will bring you out** from under the burdens of the Egyptians, **I will rescue you** from their bondage, and **I will redeem you** with an outstretched arm and with great judgments. **I will take you as My people, and I will be your God. Then you shall know that I am the LORD your God who brings you out from under the burdens of the Egyptians.**

The Fulfillment:

12 And the LORD spake unto Moses and Aaron in the land of Egypt saying, **2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.** **3** Speak ye unto all the congregation of Israel, saying, In the tenth day of this month **they shall take to them every man a lamb**, according to the house of their fathers, a lamb for an house:

5 **Your lamb shall be without blemish, a male of the first year:** and the whole assembly of the congregation of Israel shall kill it in the evening. **7** And **they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses.**

14 And this day shall be unto you for a memorial; ye shall keep it a feast by an ordinance for ever.

Hebrews 10

10 For the Law given to Moses (with its sacrifices gave us an image/picture of good things to come), but that Law could never with it's sacrifices (which they offered year by year continually) make the offerers

perfect (take away their sinful nature). 4 For it is not possible that the blood of bulls and of goats should take away a sinful nature.

5 Wherefore when the Lamb of God cometh into the world, he saith, "The blood of bulls and goats, Father, You did not accept to settle the claims of Justice against the human race, but a body You prepared me for me to offer: 6 In burnt offerings and sacrifices for sin thou hast had no pleasure. 7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God." 8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; 9 Then said he, "Lo, I come to do thy will, I will be the Sacrifice, I will be the Lamb Offering, O God", He taketh away the first sacrificial system with its blood, that he may establish the second with His Own Blood. 10 And in accordance with this will [of God] we [who believe in the message of His salvation] have been sanctified [that is, set apart as holy for God and His purposes] through the offering of the body of Jesus Christ (the Messiah, the Anointed) once for all. 11 Under the Law given to Moses, every priest standeth daily ministering the same sacrifices, which can never take away sins: 12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; 13 From henceforth expecting till his enemies be made his footstool. 14 For by one offering he hath perfected forever them that are sanctified. 15 The Holy Spirit tells us the same thing: 16 "This is the Covenant that I will make to them after those days, says the Lord: 'I will put my teachings in their hearts and write them in their minds.' "(Jer. 31:33) 17 Then he adds, "I will no longer hold their sins and their disobedience against them." (Jer. 31:34) 18 When sins are forgiven, there is no longer any need to sacrifice for sins.

19 Having therefore, brethren, boldness to enter into the Holiest by the Blood of Jesus, 20 By a new and living way, which he hath consecrated for us, through the veil, not of the Temple, but of his flesh; 22 We have been sprinkled with his blood to free us from a guilty conscience, just as our bodies are washed with clean water, we are presentable inside and out. So we must continue to come to him with a sincere heart and strong

faith. 23 We must continue to hold firmly to our declaration of faith. The one who made the promise is faithful.

Living Bible:

10 The old system of Jewish laws gave only a dim foretaste of the good things Christ would do for us. The sacrifices under the old system were repeated again and again, year after year, but even so they could never save those who lived under their rules. 2 If they could have, one offering would have been enough; the worshipers would have been cleansed once for all and their feeling of guilt would be gone.

3 But just the opposite happened: those yearly sacrifices reminded them of their disobedience and guilt instead of relieving their minds. 4 For it is not possible for the blood of bulls and goats really to take away sins.

5 That is why Christ said as he came into the world, “O God, the blood of bulls and goats cannot satisfy you, so you have made ready this body of mine for me to lay as a sacrifice upon your altar. 6 You were not satisfied with the animal sacrifices, slain and burnt before you as offerings for sin. 7 Then I said, ‘See, I have come to do your will, to lay down my life, just as the Scriptures said that I would.’”

8 After Christ said this about not being satisfied with the various sacrifices and offerings required under the old system, 9 he then added, “Here I am. I have come to give my life.”

He cancels the first system in favor of a far better one. 10 Under this new plan we have been forgiven and made clean by Christ’s dying for us once and for all.

11 Under the old agreement the priests stood before the altar day after day offering sacrifices that could never take away our sins. 12 But Christ gave himself to God for our sins as one sacrifice for all time and then sat down in the place of highest honor at God’s right hand, 13 waiting for his enemies to be laid under his feet. 14 For by that one offering he made forever perfect in the sight of God all those whom he is making holy.

15 And the Holy Spirit testifies that this is so, for he has said, **16** “This is the agreement I will make with the people of Israel, though they broke their first agreement: I will write my laws into their minds so that they will always know my will, and I will put my laws in their hearts so that they will want to obey them.” **17** And then he adds, “I will never again remember their sins and lawless deeds.”

18 Now, when sins have once been forever forgiven and forgotten, there is no need to offer more sacrifices to get rid of them. **19** And so, dear brothers, now we may walk right into the very Holy of Holies, where God is, because of the blood of Jesus. **20** This is the fresh, new, life-giving way that Christ has opened up for us by tearing the curtain—his human body—to let us into the holy presence of God.

21 And since this great High Priest of ours rules over God’s household, **22** let us go right in to God himself, with true hearts fully trusting him to receive us because we have been sprinkled with Christ’s blood to make us clean and because our bodies have been washed with pure water.

23 Now we can look forward to the salvation God has promised us. There is no longer any room for doubt, and we can tell others that salvation is ours, for there is no question that he will do what he says.

Jesus: The Lamb Who Has Come

Matthew 1:21 Thou shalt call his name, Jesus, for he shall save his people from their sins.

John 1:29 Behold the Lamb of God Who takes away the sins of the world.

John 12:32 I, if I be lifted up, will draw all men unto me.

Jesus foretells his scourging:

Matthew 20:17-19: And Jesus going up to Jerusalem took the twelve disciples apart in the way and said unto them: Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes and they shall condemn him to death and shall deliver him to the Gentiles to mock and to scourge and to crucify him; and the third day he shall rise again. (Mark 10:32-34; Luke 18:31-33)

Prophecies of Jesus being scourged:

Isaiah 53 750 BC Betrayed - sold - forsaken - accused falsely - mocked - beaten/scourged

Isaiah 50:6: I will give my back to the smiters

I gave my back to those who beat me, and my cheeks to those who tore out my beard. I did not hide my face from scorn and spitting.

I let them beat my back and pull out my beard. I didn't turn aside when they insulted me and spit in my face.

Isaiah 52:14: Visage so marred

For many the Servant of God became an object of horror; many were astonished at Him.] His face *and* His whole appearance were marred more than any man's, and His form beyond that of the sons of men—but just as many were astonished at Him,

Yet many shall be amazed when they see him—yes, even far-off foreign nations and their kings; they shall stand dumbfounded, speechless in his presence. For they shall see and understand what they had not been told before. They shall see my Servant beaten and bloodied, so disfigured one

would scarcely know it was a person standing there. So shall he cleanse many nations.

Passover - Last Supper

Luke 22:15 - With desire I have desired to eat this passover with you before I suffer.

Two cups:

22:17 - He took **the cup** and gave thanks and said, Take this and divide it among yourselves; for I will not drink of the fruit of the vine until the kingdom of God shall come.

22:19 - And he took bread and gave thanks and brake it and gave unto them saying, This is My Body which is given for you, this do in remembrance of me.

22:20 - Likewise also **the cup after supper saying**, This cup is the New Testament in My Blood which is shed for you.

Let This Cup Pass From Me ... Gethsemane

36 Then Jesus went with his disciples to a place called Gethsemane, and he said to them, "Sit here while I go over there and pray." **37** He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. **38** Then he said to them, "My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me." **39** Going a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will."

Jesus Bears the Stripes....

John 18 (the most detailed)

28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

29 Pilate then went out unto them, and said, What accusation bring ye against this man? **30** They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: **32** That the saying of Jesus might be fulfilled, which he spoke, signifying what death he should die. (Matthew 20:17-19: And Jesus going up to Jerusalem took the twelve disciples apart in the way and said unto them: Behold, we go up to Jerusalem and the Son of man shall be betrayed unto the chief priests and unto the scribes and they shall condemn him to death. And shall deliver him to the Gentiles to mock and to scourge and to crucify him; and the third day he shall rise again; also Luke 18:31-33.)

33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? **34** Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? **35** Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

38 Pilate saith unto him, What is truth?

And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all. **39** But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews? **40** Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

John 19

1 Then Pilate therefore took Jesus, and **scourged(flogged)** him. **2** And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, **3** And said, Hail, King of the Jews! and they smote him with their hands.

Mark 15

15 And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had **scourged** him, to be crucified. **16** And the soldiers led him away into the hall, called Praetorium; and they call together the whole band. **17** And they clothed him with purple, and platted a crown of thorns, and put it about his head, **18** And began to salute him, Hail, King of the Jews! **19** And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshiped him. **20** And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

Matthew 27

24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. **25** Then answered all the people, and said, His blood be on us, and on our children. **26** Then released he Barabbas unto them: and when he had **scourged** Jesus, he delivered him to be crucified.

Flagellation: wiki

Whips with small pieces of metal or bone at the tips were commonly used. Such a device could easily cause disfigurement and serious trauma, such as ripping pieces of flesh from the body or loss of an eye. In addition to causing

severe pain, the victim would approach a state of **hypovolemic shock** due to loss of blood.

Hypovolemia, also known as **volume depletion** or **volume contraction**, is a state of abnormally low extracellular fluid in the body

Untreated hypovolemia or excessive and rapid losses of volume may lead to hypovolemic shock. Signs and symptoms of hypovolemic shock include increased heart rate, low blood pressure, pale or cold skin, and altered mental status.

Vines:

Noun: Jesus cleansing the Temple/small scourge of cords. A sign of authority and judgment.

Verb: Romans: they stripped and bent over a pillar or stretched on a frame. Tore the back & breast. Jewish: 3 thongs of leather. 13 each on back and each shoulder.

Scourge: **metaphorically of sickness or disease; plagues.** Greek: mastix

Mark 3:10he had healed many insomuch that they pressed upon him for to touch him, as many as had **plagues**.

Mark 5:29and straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that **plague**.

Isaiah 53: Children's Bible

53

Who would have believed what we heard?
Who saw the Lord's power in this?

2 He grew up like a small plant before the Lord.
He was like a root growing in a dry land.
He had no special beauty or form to make us notice him.
There was nothing in his appearance to make us desire him.

3 He was hated and rejected by people.
He had much pain and suffering.
People would not even look at him.
He was hated, and we didn't even notice him.

4 But he took our suffering on him
and felt our pain for us.
We saw his suffering.
We thought God was punishing him.

5 But he was wounded for the wrong things we did.
He was crushed for the evil things we did.
The punishment, which made us well, was given to him.
And we are healed because of his wounds.

6 We all have wandered away like sheep.
Each of us has gone his own way.
But the Lord has put on him the punishment
for all the evil we have done.

7 He was beaten down and punished.
But he didn't say a word.
He was like a lamb being led to be killed.
He was quiet, as a sheep is quiet while its wool is being cut.
He never opened his mouth.

8 Men took him away roughly and unfairly.
He died without children to continue his family.
He was put to death.
He was punished for the sins of my people.

9 He was buried with wicked men.
He died with the rich.
He had done nothing wrong.
He had never lied.

10 But it was the Lord who decided
to crush him and make him suffer.
So the Lord made his life a penalty offering.
But he will see his descendants and live a long life.
He will complete the things the Lord wants him to do.

11 He will suffer many things in his soul.
But then he will see life and be satisfied.
My good servant will make many people right with God.
He carried away their sins.

12 For this reason I will make him a great man among people.
He will share in all things with those who are strong.
He willingly gave his life.
He was treated like a criminal.
But he carried away the sins of many people.
And he asked forgiveness for those who sinned.

1 Corinthians 11: Paul's Instructions on Communion

23 The teaching that I gave you is the same teaching that I received from the Lord: On the night when Jesus was handed over to be killed, he took bread **24** and gave thanks for it. Then he broke the bread and said, “This is my body; it is^[a] for you. Do this to remember me.” **25** In the same way, after they ate, Jesus took the cup. He said, “This cup shows the new agreement from God to his people. This new agreement begins with the blood of my death. When you drink this, do it to remember me.” **26** Every time you eat this bread and drink this cup, you show others about the Lord’s death until he comes.

27 So a person should not eat the bread or drink the cup of the Lord in a way that is not worthy of it. If he does he is sinning against the body and the blood of the Lord. **28** Everyone should look into his own heart before he eats the bread and drinks the cup. **29** If someone eats the bread and drinks the cup without recognizing the body, then he is judged guilty by eating and drinking. **30** That is why many in your group are sick and weak. And some of you have died.