

Live Stream Notes 5/4/24: Getting Out of Your Mind Pt. 3 -

The Example of Job

Continuing with M. Hoesch transcript
From Pt. 2 of the same title beginning
today at 24:02(time)

In this portion, Mike is using Job as an example of **how** Satan **gets something into a person's mind** to cause stealing, killing & destroying. Job had the **thought** that his sons & daughters **may have** sinned, which **produced fear** in him and prompted his actions of making sacrifices for them.

Ω

Mike begins by showing how a person today falls to the same temptation: **24:02: He says: This part of Job's story shows how a person gets sickness in their mind. A religious person, someone that's been brought up in the church, who is experiencing a problem in their physical body, and doesn't know the truth but has only been taught a religious point of view from a doctrine, is going to tell you that their condition is just like Job. BUT..... they don't really know what Job said about what happened to him.**

Did **you know** Job said this: "The thing which I feared most is come upon me and that which I was afraid of is come. I was not in safety neither had I rest yet trouble came." (Job 3:25&26)

Those are Job's own words about **why** the enemy had access to his life (and I would add, to the life of his children).

We read about Satan coming against him and that is a truth. But this account (of Job's calamity) is related according to the **understanding** of the writer **at that time** who **didn't have a full revelation of what goes on in the spirit realm. (No knowledge of Satan and his works)**

So they're relating it to us in the way that **they understood** the situation. **And it all started with one thought.**

You know what that **thought** was? **One thought.** That's what I want to read to you.

I'm in Job 1:5:

26:00 *And it was so when the days of their feasting (speaking about his children) when the days of their feasting were gone, that Job sent and sanctified them and rose up early in the morning and offered burnt offerings according to the number of them all. (That's his daughters and his sons) And it says, For Job said: it **may be** that my sons have sinned and cursed God in their hearts thus did Job continually.*

Now where did that **thought** come from?

We know it didn't come from God because God never tells you “maybe” about anything!

If something has actually happened, God tells you: “This happened,” or God will say: “Do this or this will happen.”

That's not the case here. The enemy has **spoken to Job's mind and gotten him into fear** that his children “may have” sinned and cursed God in their hearts,

In other words,

27:10: That **thought got into his mind** and his heart that he better start offering sacrifices for his children or they're going to die (because they may have sinned cursed God), so Job gave the enemy place for fear to work in his life. And if you read the rest of the first three chapters, you'll see that everything he feared came upon him.

Why did that happen?

Because he gave place to the devil **through his thinking** okay?

27:46: Stop and just catch that thought for a minute:

Through his mind he embraced the problems(or thoughts) that were coming against him.

He didn't stand against them.

He just said, "Oh, well okay," and accepted them.

Then his sacrifices were not effective because there was no belief mixed with them. Each time that he offered a sacrifice, he should have said, "Okay that settles it. Now they're covered by the blood. God doesn't see their flesh anymore. He sees the blood that was offered."

Instead of him resting(trust not try) in the first sacrifice, the enemy got him to continually think about: they must be sinning.

And Job thought: "Well if they're sinning, they need a sacrifice."

See: just like I mentioned earlier, we can have knowledge of something and we might be intellectually following it(mental assent) but if we don't have the revelation of it, we'll never find the freedom that is in the revelation of that truth.

28:58: Jesus put it this way: "You'll know the truth and the truth will make you free", (Jn. 8:32)

29:04: So Job knew that the shedding of blood covered the sin and in that covering there was protection and you were under the hedge of safety. But each time after making the sacrifice, he doubted it because he had a (spirit of) Fear tell him: "Oh they're sinning again!"

30:03: Now the devil couldn't have done the destruction that he did until he got into Job's mind. Job agreed with his mind and heart(emotions).

Go to Proverbs 23:7

The verse says: *For as he thinketh in his heart so is he.*

(We hear this verse quoted a lot, but let's see the whole context)

Now this is talking about a king who's **trying to trick somebody** with good food **to get him to do something**. So he's **deceiving** him and it says in Vs. 6:

*Eat not the **bread of him** that **hath an evil eye**.*

*Neither **desire** his dainty meets. For*

as he thinketh in his heart(his evil eye) so is he.

*Eat and drink saith he to thee **but his heart is not with thee**.*

(This king said one thing with his mouth but **thought** evil in his inward man. Two actions taking place in the same person at the same time.)

So with us:

We can be saying one thing with our mouth but have our heart(mind & emotions) in a completely different place.

That's important for us to understand because **like with me** - I was like: "Yes, I know in the Name of Jesus I'll be healed."

That's the **knowledge** I **had**. But when that sickness came to me, I **allowed it into my mind**.

I'm speaking in the name of Jesus **but nothing's happening** why?

Because **mentally** & emotionally I'm in the same place Job was at. I'm **thinking**, "I got cancer. There's no cure for cancer."

That's the **thought** that was in my **mind**.

I'm **thinking** that - but then I'm **countering** it with, "But all things are possible to him who believes."

Then:

I'm also **countering that (positive)** with **a lie** that I had in my heart: John 9 says, "God heareth not sinners."

So I'm **thinking** and **assuming** I must have done something wrong and and now this cancer came into my life because I'm sinning and now I've got to get rid of the sin or I can't be healed!

32:10 All of those things(positive & negative) started off as thoughts in my **mind** and when the diagnosis of cancer came, they all **locked together** and became a **stronghold** on my **mind**. So it wasn't so much getting delivered of the physical - like I said before, that's not a big problem.

The problem was my **mind**.

What I was **thinking** about the diagnosis in my **mind** and **my agreement with it** was at the heart level.(It dominated his entire soul)

Go with me also to Proverbs 14.

I want you to see that we can be **thinking** one thing about: "Yes, I'm strong. I'm powerful. I'm commanding. I'm rebuking.

33:15

But deep down our heart (which is what I'm talking about - getting sickness out of our **mind** or out of our heart) **deep down inside where we really don't agree with what we're saying on the outside**

Info on:

**Pt. 4 Are you dealing with a divided heart/divided ways?
(stmt @ 36:39)**

Listen to this in Proverbs 14:12:

There is a way that seemeth right unto a man but the end thereof are the ways of death.

What's that saying? That we might **think** in our **mind** "Oh this is the right way to do it!" (Get healing) But **if what we're thinking is the 'right way' is not the truth**, the **end result** is going to be death.

Prov. 14:13

Even in laughter, the heart is sorrowful..... and at the end of that mirth, is heaviness.

34:22 Have you ever felt like you were really agitated about something or you had a problem in your life going on and you're 'putting on a happy face'?

i.e. Mike's mom/your boss

Ω